



December 9, 2016

**DIVISION MEMORANDUM**  
 No. 816, s. 2016

**CLUSTER/DIVISION/ REGIONAL SYMPOSIA ON SCHOOL-TO-SCHOOL PARTNERSHIP PROGRAM IMPLEMENTATION**

**TO** : Assistant Superintendents  
 Chiefs of SGOD and CID  
 Division Supervisors/Coordinators  
 SEPS M & E/SEPS Soc Mob / EPS-II M & E /EPS II- Soc Mob  
 District Supervisors/OICs  
 Elementary and Secondary School Heads

1. Per Regional Memorandum No. 773,s. 2016 entitled "**Regional Symposium on School-to-School Partnership Program Implementation**" this Office announces the conduct of the CLUSTER/DIVISION /REGIONAL SYMPOSIA on the following schedules, to wit:

LEVEL	SCHEDULED DATES	PARTICIPANTS	VENUE (Hosts: Focal Leader School per cluster)
CLUSTER	December 27, 2016	Cluster 1 (Leader & Partner School Heads or Focal Persons)	Minglanilla SHS
	December 20, 2016	Cluster 2	Pinamungajan CES
	December 19, 2016	Cluster 3	Balamban CES
	December 21, 2016	Cluster 4	Maya NHS
	December 22, 2016	Cluster 5	Catmon IS
	December 12, 2016	Cluster 6	Arcelo MNHS (Day)
	December 23, 2016	Cluster 7	New Government Center, Consolacion , Cebu
	December 26, 2016	Cluster 8	Badian NHS
DIVISION	December 28, 2016	All recipients of School-to-School Partnerships (Leader & Partner School Heads or focal persons)	Ecotech Center, Lahug Cebu City
REGIONAL	December 14-16, 2016	SDS/ASDS SGOD/CID Chief School-to-School Partnerships Coordinator Presenters: 1.Arcelo MNHS (Day) Liloan NHS 2.Minglanilla SHS Tungkop NHS 3.Lanipga NHS Pulpogan NHS	Applied Nutrition Center (ANC)

2. The said activities aim to:
- revisit D.O. 44, s. 2016-Guidelines on the School-to-School Partnerships for Fiscal Year 2016;
  - share significant practices; and
  - express optimism for the sustainability of the program.
3. Participants are expected to bring the following:

CLUSTER SYMPOSIUM	DIVISION SYMPOSIUM	REGIONAL SYMPOSIUM
<ul style="list-style-type: none"> <li>* Sample Outputs</li> <li>* 5 –10 min. Movie Maker Presentation containing School-to-School Partnership Program Implementation</li> </ul>	<ul style="list-style-type: none"> <li>* Liquidation Documents</li> <li>*Sample Outputs</li> <li>*5-10 min Moviemaker Presentation</li> <li>* Prepared Materials for the Exhibit (assigned Leader and Partner Schools per Cluster)</li> </ul>	<ul style="list-style-type: none"> <li>• Prepared materials for the exhibit (assigned Leader and Partner Schools)</li> <li>• Sample Outputs</li> <li>• 5-10 min. Movie Maker presentation</li> </ul>

4. During the Division Symposium, the selected representative per cluster for the presentation (Leader and Partner schools) shall be at the venue on December 27, 2016 @ 1:00 PM. Clusters 1-4 will be putting-up their exhibits at Narra 1 while Clusters 5-8 will be at Narra 2. First meal to be served is afternoon snacks.

5. Traveling expenses of the participants from the field shall be chargeable against **School MOOE/ School-to-School Partnership Fund while traveling expenses of the division personnel, meals, board and lodging of the selected representative per cluster during the Division Symposium and other incidental expenses relative thereto**, shall be chargeable against **Division School-to-School Partnership 2016 Program Support Fund (PSF)**, subject to their availability and the usual accounting and auditing rules and regulations.

6. This Memorandum serves as participants' Authority to Travel.

7. Immediate and wide dissemination of this Memorandum is desired.

  
**RHEA MARIA. ANGTUD, Ed. D., CESO VI**  
 Schools Division Superintendent

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